



# Mustang News

## Together To Be Our Best!

### Week At A Glance: June 16<sup>th</sup> – June 20<sup>th</sup>, 2025

Monday 16 <sup>th</sup>	<ul style="list-style-type: none"> <li>9:30 – 1:00 Brennan, McMorran/Semke Field Trip Bookman/Johnnys Jukebox</li> </ul>
Tuesday 17 <sup>th</sup>	<ul style="list-style-type: none"> <li>9:40-11:20 Bookman Field Trip Trainor</li> </ul>
Wednesday 18 <sup>th</sup>	<ul style="list-style-type: none"> <li>National Go Fishing Day!</li> </ul>
Thursday 19 <sup>th</sup>	<ul style="list-style-type: none"> <li>9:30-11:30 Bookman Field Trip – Schmidt &amp; Petersen</li> <li>District Track Meet – 9-4pm at Sardis Sr.</li> </ul>
Friday 20 <sup>th</sup>	<ul style="list-style-type: none"> <li>8:30-1:30 Field Trip: Grade 5 Year End at Maple Bay</li> </ul>

### Message from the Principal, Mr. Sharman

It's hard to believe we are entering our last full week of school! Although the year is coming to a close, we still have a week and a half left, filled with fun and meaningful activities. We are excited to make these final days memorable for our students.

On Monday, June 16, Mrs. Brennan's and McMorran/Semke's classes will be heading out on a field trip to The Bookman and Johnny's Jukebox from 9:30 AM to 1:00 PM. On Tuesday, June 17, Mrs. Trainor's class will visit The Bookman from 9:40 AM to 11:20 AM. Thursday, June 19, will see Ms. Schmidt's and Ms. Petersen's classes enjoying their trip to The Bookman from 9:30 AM to 11:30 AM. The District Track Meet is happening on Thursday June 19<sup>th</sup>, If you have any questions please reach out to Mrs. Bartel. Finally, on Friday, June 20, our Grade 5 students will be off on their year-end field trip to Maple Bay from 8:30 AM to 1:30 PM.

Please ensure your child comes prepared for their field trips with appropriate clothing, comfortable footwear, water, and any other items their teacher has requested. Thank you for your ongoing support throughout the year. We are looking forward to a fantastic final stretch together! If you have any questions, please don't hesitate to contact the school office.

Make it a great week!

### Message from the Office

If your child will be absent from school, please report their absence on our Safe Arrival app, call the school or send Ms. Jackson an email at [sharon\\_jackson@sd33.bc.ca](mailto:sharon_jackson@sd33.bc.ca)

Please continue check our school website and calendar for updated information at <https://mccammon.sd33.bc.ca>

### Important Upcoming Dates Mark Your Calendar 😊

- June 23<sup>rd</sup> Bookman Field Trip Perera & Montes
- June 23<sup>rd</sup> Bookman Field Trip Murphy, Schmidt & Lally
- June 25<sup>th</sup> Bookman Field Trip - Mrs. Pauls/Wells
- June 25<sup>th</sup> – Grade 5 Celebration Assembly 10:30-11:55
- June 26<sup>th</sup> Last Day of School
- June 26<sup>th</sup> Early Dismissal @11:00am

### Quote of the Week

"June is the gateway to summer."

Jean Hersey